

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 7th October, 2010  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 2 September 2010 as a correct record

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Local Area Partnerships**

To receive a presentation of the Partnerships Business Manager on the work of the Local Area Partnerships

6. **Funding For the Community and Voluntary Sector In Cheshire East** (Pages 9 - 14)

To receive an overview of funding support from Cheshire East to the community and voluntary sector

7. **Community Safety Warden Task and Finish Group**

To receive an update on the progress made by the Community Safety Warden Task and Finish Group

8. **Work Programme** (Pages 15 - 20)

To give consideration to the work programme

9. **Forward Plan** (Pages 21 - 22)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee